SAINT GEORGE'S CHURCH

PARISH MAGAZINE

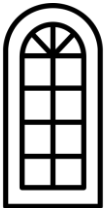
an open door in the heart of the city
a place for prayer and peace



A Section of *The Forerunners of Christ with Saints and Martyrs* [1423-4] by Fra Angelico (1395-1455)

SAINT GEORGE'S BELFAST

NOVEMBER 2026



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NOTE FROM THE EDITOR

St George's Church Parish Magazine is published on the Sunday nearest the first day of the next month. Views expressed by contributors do not represent the views of the parish. Please send contributions (1000 words maximum) to the Editor, Martin Taggart, wmartintaggart@gmail.com.

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LETTER FROM THE RECTOR
The Reverend Brian Stewart

Dear Friends in Christ

I'm very grateful to the Rev'ds Terence Dunlop, Keith Suckling and Stephen Fielding who stepped in at very short notice to officiate at the services on Sunday 18th October. I had picked up a rather unpleasant chest infection and by Sunday morning was barking like a guard dog! Fr. Keith even agreed to preach my sermon on St. Luke and did an excellent job of deciphering my handwriting. My sincere thanks to these colleagues for covering the services.

There was a very interesting article in the most recent edition of the Church of Ireland Gazette about worship and Anglican identity. It struck a chord with me because it's something that I've been very concerned about for many years now and have often referred to in my sermons. There are certain basics which mark out Christian worship in general such as the use of scripture readings and prayer together, perhaps, with an address and music. However, the article asks what is it beyond these things that marks out Anglican Christian worship in particular? The answer of course is the Prayer Book tradition of Common Prayer and all its rich variety. The article then poses the question about those parishes and situations where the Prayer Book is not regularly used or its provisions made very minimal use of: what is therefore Anglican about their worship? It's a question well worth pondering because it is through worship that we particularly express who we are as Anglican Christians in the Church of Ireland. In recent months, St. Georges has welcomed into membership at least eight new parishioners most of whom have cited our rather traditional, Prayer Book worship as the main reason why they have joined the parish. Several have also mentioned the almost total abandonment of the Prayer Book at their former parishes as the chief reason they decided to move

elsewhere. These new parishioners also reflect a wide range of ages as have many who have joined St. George's in recent years for similar reasons, from young adults, to people who are 'mature' in years and many in their 40s and 50s and in between. St. Georges and our tradition of ordered, structured, Prayer Book worship may not appeal to everybody but it seems there is a need and indeed desire for some at least to worship God in that way.

Our All Souls' Requiem Eucharist will be celebrated on Thursday 5th November at 7.30PM. New names not on last year's list should be printed clearly on the sheet in the Narthex. Our Advent Carol Service will take place on Sunday 29th November at 5.00PM. It's a wonderful feast of readings and music so please do make an effort to attend – you will not be disappointed. If you have know of any pastoral calls or visits required by the sick or household then please ring or message me on 07902792080.

Yours Sincerely in Christ,



SUPPORT ST. GEORGE'S BY QR CODE

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MUSIC & WORSHIP

Sunday 1st November, All Saints' Day
11:00am Eucharist
Choir Holiday

Processional Hymn	197
Psalm	34: 1-10
Setting	Merbecke
Gradual Hymn	341
Hymn	396
Recessional Hymn	484

5:00pm Evening Prayer
Choir Holiday

Thursday 5th November, All Souls'
7:30pm Requiem Mass - Fauré
Parish Choir

Sunday 8th November, Remembrance Sunday, 3rd Sunday before Advent
11:00am Choral Eucharist
Parish Choir

Processional hymn	417
Setting	Stanford in C and F
Psalm	Psalm 78: 1-7
Gradual Hymn	491
Offertory Hymn	372
Communion Hymn	295
Anthem	Crossing the Bar - Hewson
Recessional Hymn	354

5:00pm Choral Evensong
Choral Scholars

Hymn	244
Responses	Tallis
Psalm	82
Canticles	Moeran in D
Anthem	So they gave their bodies - Aston
Hymn	248

Sunday 15th November, 2nd Sunday before Advent
11:00am Choral Eucharist
Parish Choir

Processional Hymn	377
Setting	Mass of the Quiet hour - Oldroyd

Psalm	123
Gradual Hymn	70
Offertory Hymn	396
Communion Hymn	294
Anthem	Listen sweet Dove - Ives
Recessional Hymn	463

5:00pm Choral Evensong
Chamber Choir

Hymn	241
Responses	Morley
Psalm	89: 19-29
Canticles	Byrd second service
Anthem	Evening hymn - Balfour Gardiner
Hymn	159 (Omit *)

Sunday November 22nd, The Kingship of Christ

11:00am Choral Eucharist
Parish Choir

Processional Hymn	334
Psalm	100
Setting	Little organ Mass - Haydn
Gradual hymn	294
Offertory hymn	Christ triumphant (printed words on sheet)
Communion Hymn	282
Motet	Let all mortal flesh - Bairstow
Hymn	338

5pm Choral Eucharist
Men's Voices

Hymn	443
Setting	Merbecke
Anthem	Hear the voice and prayer - Tallis
Hymn	251

Sunday November 29th, 1st Sunday of Advent

11:00am Choral Eucharist
Parish Choir

Processional Hymn	11
Psalm	80: 1-8, 18-20
Setting	Missa Secunda - Hassler
Gradual hymn	9
Offertory hymn	14
Communion Hymn	282
Anthem	Hosanna to the Son - Weelkes
Hymn	9

5:00pm Advent Carols
Parish Choir

NOVEMBER CALENDAR

Sun Nov 1st — **ALL SAINTS' DAY**

9:30am **Eucharist**: The Rector

11:00am **Choral Eucharist**: The Rector
Preacher: The Rector
Readings: Jeremiah 31: 31-34; Revelation 7: 9-17; Matthew 5: 1-12
Reader: The Wardens
Intercessor: Anne McBride
Servers: Steven McQuitty, Mark Clanney, Tony Merrick
Tea and Coffee: Catherine Hunter, Rosejane Peck

5:00 pm **Choral Evensong**: The Rector
Readings: Isaiah 40: 27-31; Hebrews 11: 32 – 12: 2 (Paddy Sloan)

Tues Nov 3rd — **RICHARD HOOKER, PRIEST**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Wed Nov 4th — **FERIA**

10:00am **Matins**

10:30am **Eucharist**: The Rector

Thur Nov 5th — **ALL SOULS'**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

7:30pm **Requiem Eucharist**: The Rector

Fri Nov 6th — **WILLIAM TEMPLE, ARCHBISHOP OF CANTERBURY**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Sun Nov 8th — **REMEMBRANCE SUNDAY**
3RD SUNDAY BEFORE ADVENT

9.30 am **Eucharist**: The Rector

11:00 am **Choral Eucharist**: The Rector
Preacher: The Rector
Readings: Joshua 24: 1-3a, 14-25; 1 Thessalonians 4: 13-18; Matthew 25:1-13
Reader: Brenda Claney
Intercessor: George Woodman
Servers: Banji Akinyele, Jonny Calder, Mark Clanney
Tea and Coffee: Judith Fawcett, Joyce Cameron

5:00 pm **Choral Evensong**: Rev'd Terrence Dunlop
Lessons: Judges 7: 2-22; John 15: 9-17 (Canon Tom Layden SJ)

Tues Nov 10th — **LEO THE GREAT, BISHOP OF ROME**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Wed Nov 11th — **MARTIN, BISHOP OF TOURS**

10:00am **Matins**

10:30am **Eucharist**: The Rector

Thur Nov 12th

Fri Nov 13th — **CHARLES SIMEON, PRIEST**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Sun Nov 15th — **2ND SUNDAY BEFORE ADVENT**

9.30 am **Eucharist**: The Rector

11.00am **Choral Eucharist**: The Rector

Preacher: The Rector
Readings: Judges 4: 1-7; 1 Thessalonians 5: 1-11; Matthew 25: 14-30
Reader: Paul McLaughlin
Intercessor: Pam Tilson
Servers: Omolewa Akinyele, Tony Merrick, Jonny Calder
Tea and Coffee: Julie, Issy Bannon

5:00 pm **Choral Evensong**: The Rector
Lessons: 1 Kings 1: 15-40; Revelation 1: 4-18 (Janet Sandikli)

Tues Nov 17th **HUGH, BISHOP OF LINCOLN**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Wed Nov 18th **ELIZABETH OF HUNGARY**

10:00am **Matins**

10:30am **Eucharist**: The Rector

Thur Nov 19th **HILDA, ABBESS OF WHITBY**

Fri Nov 20th **PRISCILLA LYDIA SELLON**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Sun Nov 22nd **THE KINGSHIP OF CHRIST**

9:30 am **Eucharist**: The Rector

11:00 am **Choral Eucharist**: The Rector
Preacher: The Rector
Readings: Ezekiel 34: 11-16, 20-24; Ephesians 1: 15-23; Matthew 25: 31-46
Reader: Janet Sandikli
Intercessor: Canon Tom Layden SJ
Servers: Mark Clanney, Tony Merrick, Janet Sandikli
Tea and Coffee: Linda McConnell, Dot Lutton

5:00 pm **Choral Eucharist**: The Rector
Lessons: Jeremiah 23: 5-8; John6: 5-14 (Geoffrey May)

Tues Nov 24th **FERIA**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Wed Nov 25th **ISAAC WATTS, HYMN WRITER**

10:00am **Matins**

10:30am **Eucharist**: The Rector

Thur Nov 26th **FERIA**

10:00am **Matins**

1:00pm **Eucharist**: The Rector
The Walsingham Group meets at this Eucharist – all welcome

Fri Nov 27th **FERIA**

10:00am **Matins**

1:00pm **Eucharist**: The Rector

Sun Nov 29th **1ST SUNDAY OF ADVENT**

9:30 am **Eucharist**: The Rector

11:00 am **Choral Eucharist**: The Rector
Preacher: The Rector
Readings: Isaiah 64: 1-9; 1 Corinthians 1: 3-9; Mark 13: 24-37
Reader: Canon Tom Layden SJ
Intercessor: Janet Sandikli
Servers: Tony Merrick, Janet Sandikli, Jonny Calder
Tea and Coffee: Mina Kelly, Richard Oldfield

5:00 pm **Advent Carol Service**: The Rector



NEWS & NOTICES

~ ALL SOULS' TIDE REQUIEM EUCHARIST, 5TH NOVEMBER ~

Our annual All Souls' Tide Requiem Eucharist will be celebrated on Thursday 5th November at 7.30PM with music, hymns and an address. If you have someone that you wish to be remembered and prayed for then please add their name to the list which will be on the narthex table during October. Those who were included last year will remain on the list and do not need to be added again.



THE GIFT OF PRAYER
by Paul McLaughlin

I owned a prayer as a five-year-old. My mother gave it to me as I was starting school. On a sunny September morning in 1958, we stood for a few seconds under the Calvary statues at St Paul's church on Belfast's Falls Road and she whispered it to me.

"Look down upon me Jesus and protect me'. Short, simple enough for someone as young as I to remember, but a prayer that came with a great responsibility. I would, she said, have to repeat my little prayer each time I passed this heartfelt scene.

There would be many such recitals during the four and a half years I spent at St Paul's primary school next door. Not every morning I'm saddened to say. Sometimes I was running late thanks to a tardy bus and Our Lord's suffering was forgotten in the rush to avoid the master's cane. Other times brought even weaker excuses, mainly about inclement weather. Is there any other sort in this part of the world? Either way, my mother asked only once about my 'duty of prayer' as she called it.

We were going through some old photographs, black and white of course, that she had extracted from a large brown handbag that was part of her filing system for snaps, letters, memory cards and school memorabilia. One bag from a battalion of others that held fifty years of marriage in a series of wardrobes billeted throughout the top floor of the house.

"You might not remember this", she said, handing me a picture. I remembered. Despite, being only a boy of five at the time, I remembered everything. The picture showed my late father, my toddler brother in his arms, standing in front of the Calvary scene outside Omeath in Co Louth. It is August and just a fortnight before my first day at school, although my father is wearing his heavy overcoat and my brother is wrapped up like an Inuit child. That blessed weather again.

We are in the final days of our annual holiday in the Cooley mountains. Our little cottage, with its medieval toilet facilities, its well and its magnificent paraffin lamps, is several miles away and we are all praying that the rain which is approaching rapidly from Carlingford Lough will hold off until we are home safe and dry.

My mother remembered better than I. "We got soaked on the way

home. Do you remember, Paul"?
I was five again. In khaki shorts not made for rain and sandals better suited to the Middle East. But I remembered us laughing. Mum, Dad, sister Rosie and we two boys as baggage, as we struggled up the hill from the main street in the village and onto the carpet of rushes above.

She looked across at me knowingly as always and the boy was gone, "Did you" she said. "Most of the time" I replied. And that was that. It was never mentioned again. Ever. And only came to mind rather suddenly when a newspaper headline caught my eye, 'Christ statue tumbles from cross'.
It seems that more than 70 years of the aforementioned weather had taken their toll on the metal rods that held our Saviour to the cross. All at once, I was shocked, saddened and reminded of a promise made and a promise broken.

Although I'd not lived in the area for several decades, I had, on numerous occasions, found myself in the vicinity for hospital appointments, mine and others, family visits and the odd shopping trip into which I had been press-ganged. At no time, God forgive me, had I taken the opportunity to say my prayer.

I was reminded of the Welsh poet W H Davies' sad reflection on modern life in his poem 'Leisure'. 'What is this life if, full of care, we have no time to stop and stare'. It was a timely reminder. I now make time on my travels to stop at the foot of that Calvary cross in the heart of bustling West Belfast to pray the gift my mother made me all those years ago.

~ OCTOBER DRAGON'S CHALLENGE SOLUTIONS ~

Across
1 CHOCKABLOCK, 5 OUST, 7 FUGU, 9 BEET, 10 KEEPER, 11 INK,
12 ANT, 13 SQUIRE, 14 EWOK, 16 IONA, 17 DECO, 18 GARDEN GNOME

Down
1 CLOCKMAKING, 2 CAT, 3 LIFE, 4 KNUCKLEBONE, 6 SWEETEN,
8 UTILISE, 9 BRISK, 15 WARD, 17 DON

THE BELFAST ECUMENICAL PILGRIMAGE TO WALSINGHAM
by Jack McCormick

On the 24th of September, a merry band of eight pilgrims met in the car park of a Central Garage to receive the traditional 'Blessing of Pilgrims' liturgy, before they set sail from Belfast, on a ferry bound for Birkenhead. They were the Rector, Maureen Milne, Georgina Flood, Matthew McKittrick, Tony Merrick, Jacqui Dickinson, Nigel Macauley and Canon Tom Layden S.J. After a good crossing, the pilgrims arrived at Birkenhead and drove onwards to Royal Leamington Spa. It was here that they met up with me, which was a convenient stop as well as only two stop away from Oxford on the train. And so, our number grew to nine. I was keen that we would attend Holy Communion there, to affirm the route as a proper pilgrimage, rather than a means to an end. This was kindly facilitated by the Parish Church of St John the Baptist and their Vicar, Fr. Stephen Parker, who kindly said a Mass and generously provided a soup and cheese lunch in their hall. After an enjoyable stop in Royal Leamington Spa, we set off again, intending to stop at Peterborough Cathedral. Two of the three cars decided to skip Peterborough and charge ahead to Walsingham, but Matthew, Tony and Jacqui very much enjoyed their visit, especially the exhibition on Mary, Queen of Scots, which continues until the 15th November. We arrived in Walsingham at 6 o'clock, so there was time to get unpacked and settled before our evening meal in the Refectory. We were greeted by Lorraine Hunter, who had travelled by air, thus bringing our number to ten, and our friend, Fr. Graeme Rowlands, sometime Vicar of the famous St. Silas the Martyr, Kentish Town, who is now serving as Shrine Priest. As is our custom, our evening meal was followed by the First Visit to the Holy House. This liturgy centres upon the Annunciation. The pilgrim enters the Holy House and is invited to kneel before the image of Our Lady. The atmosphere is intentionally intimate: candlelight, silence, prayer, and the sense that one is entering a place set apart. The pilgrim is then commended to the intercession of Our Lady and to the protection of her Divine Son. There are prayers for the pilgrim's faith, vocation, perseverance and intentions, and the visit becomes an act of entrusting oneself to God through Mary's prayers. We then moved to the Guild of All Souls' Chapel for our nightly Compline service,

which was led by the Rector, with an address by Canon Layden S.J.

On Saturday, our morning began with the usual cooked breakfast in the Refectory, and then Stations of the Cross. We were very grateful to Fr. Graeme Rowlands who presided at Stations. The Stations follow the traditional fourteen-station sequence, taking the pilgrim imaginatively from Pilate's judgement to Christ's burial. One of the great beauties of the Stations is that they don't end with an easy triumphalism. You finish at the tomb. Holy Saturday is allowed to be Holy Saturday. The Resurrection is coming, but the pilgrim is first left with the silence of the sepulchre. Following Stations, Fr. Graeme presided at the Veneration of the Relic of the True Cross. The essential idea is that the pilgrim is invited to venerate the Cross upon which Christ suffered, represented by a relic of the True Cross. The honour given to the relic is not worship of wood or an object: latria belongs to Christ alone. The relic provides a tangible focus for contemplating the Passion. The relic itself is not worshipped. Rather, the honour shown to it passes to the person whom it represents: Our Lord Jesus Christ. We then had the opportunity for a cup of coffee before the Pilgrimage Mass at noon. The Priest Administrator, Fr. Ben Eadon, presided at this Mass. There was a full congregation, very fine organ playing and a congregational setting of the Communion service. The Celebrant and con-Celebrant both wore blue antique chasubles, traditionally the liturgical colour for the Blessed Virgin Mary. I was particularly taken by them and remarked to the Rector that we need a set for St George's…! After the pilgrimage Mass, we had lunch in the Great Walsingham Barns, before each going out separate ways for the afternoon. I went to Kings Lynn to visit my great aunt & uncle. Back in time for the Rosary at 6pm, we enjoyed our evening meal in the Refectory, and then the Procession of our Lady and Benediction. I had the enormous privilege of serving at this service as Thurifer, the server who carries the thurible (the metal incense burner). It is quite the art, and it has taken me a while to get used to using a thurible, but I have already had the opportunity to do so in Oxford on a number of occasions so far. The most moving part of the day came at its conclusion: we gathered in the Guild of All Souls' Chapel to remember Billy McArthur on the first anniversary of his death. The Rector led an act of remembrance on behalf of us all, and shortly afterwards we repaired to the Bull to raise a glass to his memory.

Sunday started with the usual Parish Mass in St. Mary & All Saints, where we always enjoy catching up with people we've got to know over the years. After church, I nipped up to London to attend

‘Celebrating Katharine’, a concert by the charity Future Talent in Memory of The late Duchess of Kent. The concert itself was phenomenal, featuring everything from traditional instruments, to the sitar, tabla, santoor, dilruba and even Jazz. A brass ensemble opened the concert with 'Fanfare for Mrs. Kent, by L. Kesiak, and the evening concluded with two pieces played by the Future Talent Orchestra; 'Destiny's Journey, by S. Nutter, which was conducted by Nick Robinson and the Commonwealth Symphony, by R. Chauhan, conducted by Simon Over. It was a privilege to be in the presence of The Duke of Kent & Prince Michael of Kent, but, above all, it was an immeasurable joy and profoundly moving to hear Future Talent musicians pay tribute to Katharine and speak of how her kindness, encouragement and passion for music changed their lives forever. The concert was not formal, but relaxed and totally in keeping with Katharine's humility and down to earth character. Meanwhile in Walsingham, Nigel led Compline, with two poems, contributed by Lorraine & Jacqui: ‘Lead kindly light’ by St. John Henry Newman, and ‘The Annunciation’, by Christi Rossetti, with an address by Canon Layden.

Monday started with a lovely Mass which Fr. Graeme Rowlands offered for the Repose of the Soul of Billy McArthur. It was very good of him to offer to do this, and to celebrate in what had been Billy’s favourite chapel, the Chapel of St Anne. As a group, we enjoyed cream tea at a cafe in Walsingham, and then split into two groups for the day. Brian, Jacqui, Tony and Matthew visited Ely Cathedral, while Tom, Lorraine, Nigel, Georgina, Maureen and myself went for some fish & chips in Wells-next-the-sea, and then for a walk at the beautiful RSPB Titchwell, near Brancaster. After our evening meal, we repaired to the Guild of All Souls’ Chapel for the first Compline of Saint Michael & All Angels Day, which I led, with a poem, ‘The Pilgrim’, by Cecil Frances Alexander, contributed by Lorraine. Then we proceeded to the Holy House for Intercessions, a liturgy which was shared between Fr. Brian and Fr. Tom.

When Tuesday morning came, we were all very sad that it was time to leave Walsingham. After breakfast, we attended a Mass for St Michael & All Angels Day at the Priory, where Sister Carol and Sister Mary Angela live. I always enjoy attending services there because the sisters are always so glad to have visitors join them and very hospitable with refreshments afterwards. It is always a tonic to talk to Sister Mary Angela in particular. We then proceeded to the Holy House for ‘the Last Visit’. The final prayers place the pilgrim once more under the protection and intercession of the Blessed

Virgin Mary, our Lady of Walsingham, but always with the focus ultimately upon Christ. The pilgrimage then concludes with a blessing and dismissal and a wonderful hymn, sung to the tune Repton (known best for Dear Lord and Father of Mankind).

The last verse is:

O holy house of Walsingham!
Here would we ever dwell,
But Jesus calls us to the strife
And tumults of our daily life,
Our Lady's Shrine, 'Farewell.'

After the Last Visit, we bade farewell to Lorraine, who made her own way home, and left Walsingham feeling spiritually enriched and nourished by the atmosphere, holiness and fellowship of the previous four days. We stopped off in Boston, to visit the Parish Church of St. Botolph, the largest parish church in England. It is a very impressive building, both inside and out. Then it was onwards to Derby. Again, most of us went straight to the Brunswick Inn where we had arranged to have dinner, but Matthew, Jacqui and Tony were able to visit Derby Cathedral, a beautiful Georgian cathedral in the heart of the city, renowned for its elegant classical architecture, soaring tower, and historic bells. The Rector was most impressed by the number of beers the Brunswick Inn had on tap, but sadly he was driving. It was in Derby that I parted ways with my fellow pilgrims and got the train back to Oxford - once again bidding my beloved St George's friends a fond farewell. Meanwhile, the others departed at around 6pm and journeyed onwards to Birkenhead, and safely docked in Belfast the following morning.

If you have enjoyed reading this and are interested in Walsingham, perhaps consider joining next year's pilgrimage. Speak to the Rector or come along to our Walsingham Cell on the last Thursday of each month at 1pm, when we meet for Holy Communion followed by a light lunch. You do not need to be a pilgrim to join us — the Cell is also an opportunity for those unable to travel to share in the life and devotion of Walsingham from home.

Of your charity, please pray for our former Chaplains, Fr Graeme Pollock & Fr Ray Rennix — for grace, strength, comfort and peace.

Jack McCormick



St John the Baptist, Royal Leamington Spa.



Stations of the Cross



Shrine Church



Outside the Shrine Church after last visit



THREE WORDS
by Paul McLoughlin

What gifts are these I think I know
The presents that our folks bestow
With every day when they are gone
The gifts remain to say hello

My son must think it very odd
That I have heard the voice of God
Between the music of a prayer
And somewhere blessed in silence awed

He cannot see the future clear
Or ask if it is far or near
The holy sounds are still to come
And slowly he will learn to hear

I'll leave his gifts beside the door
And hope that he will not ignore
The simple message in these words
To wonder, worship and adore.



VIRTUE
by George Herbert

Sweet day, so cool, so calm, so bright,
The bridal of the earth and sky;
The dew shall weep thy fall to-night,
For thou must die.

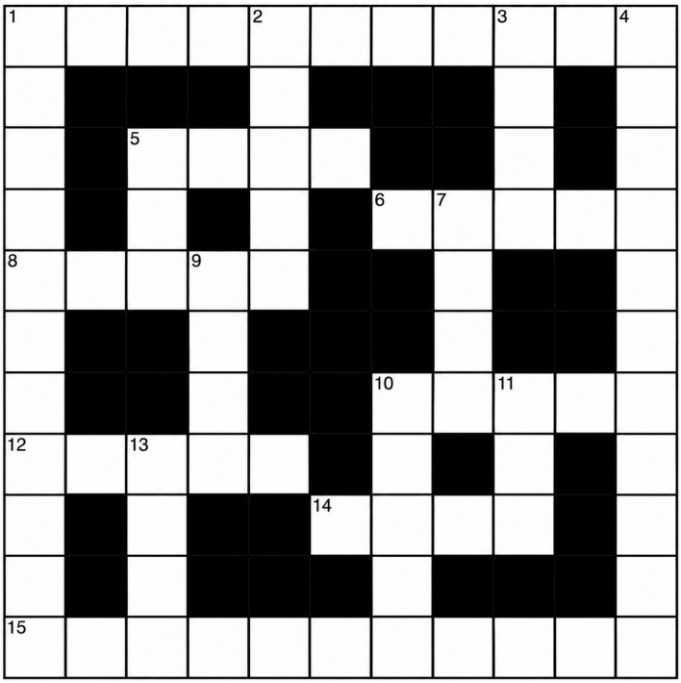
Sweet rose, whose hue angry and brave
Bids the rash gazer wipe his eye;
Thy root is ever in its grave,
And thou must die.

Sweet spring, full of sweet days and roses,
A box where sweets compacted lie;
My music shows ye have your closes,
And all must die.

Only a sweet and virtuous soul,
Like season'd timber, never gives;
But though the whole world turn to coal,
Then chiefly lives.

Poem submitted by Geoffrey May

THE DRAGON'S CHALLENGE
set by Martagon



ACROSS

1 Renunciation (11)
5 Convent sisters (4)
6 Artist's stand (5)
8 Fraction of a pound (5)
10 Inexpensive (5)
12 Witch trial town (5)
14 Dressing gown (4)
15 Book for finding local businesses (6,5)

DOWN

1 Day of prayer for the faithful departed (3,5,3)
2 Florentine poet (5)
3 All ___ (attentive) (4)
4 Baking measures (11)
5 ___ sequitur (3)
7 Egyptian symbol of life (4)
9 Walking stick (4)
10 Bite noisily (5)
11 Storm centre (3)
13 Temporary calm (4)

Soultions in next month's issue.